

1 LUKE A. BUSBY, ESQ
2 Nevada Bar No. 10319
3 316 California Ave.
4 Reno, Nevada 89509
5 775-453-0112
6 luke@lukeandrewbusbyltd.com

7 *Attorney for the Plaintiff*

8 **UNITED STATES DISTRICT COURT**

9 **DISTRICT OF NEVADA**

10 * * *

11 SHANNON CARTER,

Case No.: 2:17-cv-01628-RFB-EJY

12 Plaintiff,

**JOINT REQUEST FOR STATUS
CONFERENCE**

13 vs.

14 S. BEAN and DR. BITAR, *et al.*,

15 Defendants.
16 _____/

17 COMES NOW, SHANNON CARTER (“Carter” or “Plaintiff”), and S. BEAN and DR.
18 BITAR, *et al.* (“Defendants”) by and through the undersigned counsel, and hereby requests that
19 the Court schedule a video status conference in this matter as a result of the November 15, 2021
20 dismissal of Appeal No. 20-17442 before the Ninth Circuit Court of Appeals. (Order attached
21 hereto as Exhibit 1). The parties request a status conference such that the parties may discuss
22 pretrial scheduling matters with the Court.
23

24 **DATED** this Monday, December 6, 2021:

25 By: /s/ Dawn Jensen, Esq.
26 Dawn Jensen
27 Deputy Attorney General
28 State of Nevada
Office of the Attorney General
555 E. Washington Ave., Ste. 3900

1 Las Vegas, Nevada 89101
2 (702) 486-3216 (phone)
3 (702) 486-3773 (fax)
4 Email: drjensen@ag.nv.gov
Attorneys for Defendants

5 By: /s/ Luke Busby, Esq.
6 LUKE A. BUSBY, ESQ
7 Nevada Bar No. 10319
8 316 California Ave.
9 Reno, Nevada 89509
10 775-453-0112
11 luke@lukeandrewbusbyltd.com
12 *Attorney for the Plaintiffs*
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Exhibit List

1. Order

CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that on the date shown below, I caused service to be completed of a true and correct copy of the foregoing Document by:

- _____ personally delivering;
- _____ delivery via Reno/Carson Messenger Service;
- _____ sending via Federal Express (or other overnight delivery service);
- _____ depositing for mailing in the U.S. mail, with sufficient postage affixed thereto; or,
- X delivery via electronic means (fax, eflex, NEF, etc.) to:

Dawn Jensen
Deputy Attorney General
State of Nevada
Office of the Attorney General
555 E. Washington Ave., Ste. 3900
Las Vegas, Nevada 89101
(702) 486-3216 (phone)
(702) 486-3773 (fax)
Email: drjensen@ag.nv.gov
Attorneys for Defendants

DATED this Monday, December 6, 2021:

By: /s/ Luke Busby .